

MEDINA COUNTY FAMILY FIRST COUNCIL 2020 MEETING SCHEDULE

BY DATE AND TIME ORDER

| January | | | | | February | | | | | March | | | | |
|---------|----|----|----|----|----------|----|----|----|----|-------|----|----|----|----|
| Mo | Tu | We | Th | Fr | Mo | Tu | We | Th | Fr | Mo | Tu | We | Th | Fr |
| | | 1 | 2 | 3 | 3 | 4 | 5 | 6 | 7 | 2 | 3 | 4 | 5 | 6 |
| 6 | 7 | 8 | 9 | 10 | 10 | 11 | 12 | 13 | 14 | 9 | 10 | 11 | 12 | 13 |
| 13 | 14 | 15 | 16 | 17 | 17 | 18 | 19 | 20 | 21 | 16 | 17 | 18 | 19 | 20 |
| 20 | 21 | 22 | 23 | 24 | 24 | 25 | 26 | 27 | 28 | 23 | 24 | 25 | 26 | 27 |
| 27 | 28 | 29 | 30 | 31 | | | | | | 30 | 31 | | | |

| April | | | | | May | | | | | June | | | | |
|-------|----|----|----|----|-----|----|----|----|----|------|----|----|----|----|
| Mo | Tu | We | Th | Fr | Mo | Tu | We | Th | Fr | Mo | Tu | We | Th | Fr |
| | | 1 | 2 | 3 | | | | | 1 | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 4 | 5 | 6 | 7 | 8 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 11 | 12 | 13 | 14 | 15 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 18 | 19 | 20 | 21 | 22 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | 25 | 26 | 27 | 28 | 29 | 29 | 30 | | | |

| July | | | | | August | | | | | September | | | | |
|------|----|----|----|----|--------|----|----|----|----|-----------|----|----|----|----|
| Mo | Tu | We | Th | Fr | Mo | Tu | We | Th | Fr | Mo | Tu | We | Th | Fr |
| | | 1 | 2 | 3 | 3 | 4 | 5 | 6 | 7 | | 1 | 2 | 3 | 4 |
| 6 | 7 | 8 | 9 | 10 | 10 | 11 | 12 | 13 | 14 | 7 | 8 | 9 | 10 | 11 |
| 13 | 14 | 15 | 16 | 17 | 17 | 18 | 19 | 20 | 21 | 14 | 15 | 16 | 17 | 18 |
| 20 | 21 | 22 | 23 | 24 | 24 | 25 | 26 | 27 | 28 | 21 | 22 | 23 | 24 | 25 |
| 27 | 28 | 29 | 30 | 31 | 31 | | | | | 28 | 29 | 30 | | |

| October | | | | | November | | | | | December | | | | |
|---------|----|----|----|----|----------|----|----|----|----|----------|----|----|----|----|
| Mo | Tu | We | Th | Fr | Mo | Tu | We | Th | Fr | Mo | Tu | We | Th | Fr |
| | | | 1 | 2 | 2 | 3 | 4 | 5 | 6 | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 9 | 10 | 11 | 12 | 13 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 16 | 17 | 18 | 19 | 20 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 23 | 24 | 25 | 26 | 27 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 30 | | | | | 28 | 29 | 30 | 31 | |

| | | |
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| ADULT ADVISORY 1ST MONDAY* OFFICE FOR OLDER ADULTS | 8:30 A.M. 10:00 A.M. | *Every other month Jan thru Nov |
| YOUTH ADVISORY 1ST TUESDAY* THE HEALTH DEPARTMENT | 9:00 A.M. 10:00 A.M. | *Every other month Feb thru Dec |
| TRAUMA INFORMED CARE 3RD MONDAY AT THE HEALTH DEPARTMENT | 9:00 A.M. 10:00 A.M. | January thru December |
| ADMINISTRATIVE 3RD TUESDAY AT ADAMH BOARD CONFERENCE ROOM | 10:00 A.M. 11:30 A.M. | January thru December |
| PLANNING | As needed | |
| COUNCIL 4TH WEDNESDAY AT THE HEALTH DEPARTMENT | 9:00 A.M. 11:00 A.M. | January thru November |
| FAMILY ADVISORY 4TH WEDNESDAY AT THE HEALTH DEPARTMENT | 11:00 A.M. 12:00 NOON | January thru November |
| BYLAWS | As needed | |
| MEMBERSHIP | As needed | |
| PUBLIC RELATIONS | As needed | |

HOLIDAYS
 Wednesday, January 1: New Year's Day
 Monday, January 20: Martin Luther King Day
 Monday, February 17: Presidents' Day
 Monday, May 25: Memorial Day
 Saturday, July 4: Independence Day

Monday, September 7: Labor Day
 Monday, October 12: Columbus Day
 Wednesday, November 11: Veterans Day
 Thursday, November 26: Thanksgiving
 Friday, December 25: Christmas Day

Updated 12/26/19